# Mandatory Public Disclosure

## **A:** General Information:

Sr. No.	Information	Details
1.	Name of the School	HIMALAYA PUBLIC SCHOOL ASSANDH
2.	Affiliation No.	531848
3.	School Code	41845
4.	Complete Address with Pin Code	HIMALAYA PUBLIC SCHOOL WARD NO 6 RATTAK ROAD ASSANDH (KARNAL )- 132039
5.	Principal Name	Mr. Pushpindetr Kaur
6.	Principal Qualification	MA M.Ed.,
7.	School Email-ID	hpsassandh01@gmail com
8.	Contact Details	9896118006

SR. NO.	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILATION /UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://hpsassandh.in/cbsedata/CBSE%20AFFLICATION%204.pdf
2.	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://hpsassandh.in/cbsedata/certificate%20Registration%20of%20society.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. /UT	http://hpsassandh.in/cbsedata/do%20noc%20cbse%20appendix11.pdf
4.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://hpsassandh.in/cbsedata/building%20safety%20certificate%203.pdf
5.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
6.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://hpsassandh.in/cbsedata/do%20noc%20cbse%20appendix11.pdf
7.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://hpsassandh.in/cbsedata/cleaniness%20letter.pdf

### **B:** Documents and Information:

**Note:** - The schools needs to upload the self-attested copies of above listed documents by Chairmen/Manager/Secretary and Principal, in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

#### **B:** Results and Academics:

SR. NO.	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	http://hpsassandh.in/cbsedata/FEE%20STRUCTURE%202022-23.pdf
2.	ANNUAL ACADEMIC CALENDER	http://hpsassandh.in/cbsedata/ACTIVITY%20SHUDLE%202022-2023%20cbse%201.docx
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://hpsassandh.in/cbsedata/School%20Managing%20coomittee.pdf
4.	LAST THREE YEAR RESULTS OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://hpsassandh.in/cbsedata/BOARD%20RESULT%202.pdf

Sr. No.	Information	Details
1.	Principal	Pushpinder Kaur
2.	Total No. of Teachers	24
	PGT	00
	TGT	8
	PRT	9
3.	Teachers Section Ratio	30
4.	Details of Special Educator	1
5.	Details of Counsellor and Wellness Teacher	1

## D: Staff (Teaching):

### **Results Class X**

Sr. No.	Year	No. of Students Registered	No. of Students Passed	Pass Percentage	Remarks
1	2020-2021	22	22	100%	Excellent

### **E:** School Infrastructure:

Sr. No.	Information	Details
1.	Total Campus area of the school (in square Mtr.)	6758
2.	Total no. of the class rooms	12
3.	Total no. of laboratories including computer labs	1
4.	Internet Facility	Yes
5.	No. of Girls Toilet	2
6.	No. of Boys Toilet	5